

HEALTH OVERVIEW AND SCRUTINY COMMITTEE

Friday, 22nd March, 2019

10.00 am

**Council Chamber - Sessions House,
Maidstone, Kent, ME14 1XQ**





AGENDA

HEALTH OVERVIEW AND SCRUTINY COMMITTEE

Friday, 22nd March, 2019, at 10.00 am
Council Chamber - Sessions House

Ask for: **Jill Kennedy-Smith**
Telephone: **03000 416343**

Tea/coffee will be available 15 minutes before the start of the meeting

Membership

Kent County Council: Mrs S Chandler (Chair), Mr P Bartlett (Vice-Chairman),
Mrs P M Beresford, Mr A H T Bowles, Mr N J D Chard,
Mr N J Collor, Ms K Constantine, Mr D S Daley, Mrs L Game,
Ms S Hamilton, Mr P W A Lake, Mr K Pugh and Mr I Thomas

District/Borough Representatives: Councillor J Howes, Councillor M Lyons, Councillor D Mortimer and
Councillor M Peters

Webcasting Notice

Please note: this meeting may be filmed for the live or subsequent broadcast via the Council's internet site or by any member of the public or press present. The Chair will confirm if all or part of the meeting is to be filmed by the Council.

By entering into this room you are consenting to being filmed. If you do not wish to have your image captured please let the Clerk know immediately.

UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public)

Item

1. Substitutes
2. Declarations of Interests by Members in items on the Agenda for this meeting.
3. Kent and Medway Stroke Review
 - Draft JCCCG Minutes – 14 February 2019 (pages 13 – 22)
 - JCCCG Meeting Pack – 14 February 2019 (pages 23 – 77)
 - Kent and Medway Stroke Review Decision-Making Business Case (pages 79 – 289)

4. Date of next programmed meeting – Thursday 6 June 2019

EXEMPT ITEMS

(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)

**Timings are approximate*

Benjamin Watts
General Counsel
03000 416814

14 March 2019

Please note that any background documents referred to in the accompanying papers maybe inspected by arrangement with the officer responsible for preparing the relevant report.